NOV 2 0 CASAT CORPORATION

Fax: 978-670-8027

Nov 20 2008 04:46pm P003

| AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Palumbo et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                     |       |             |    | Docket No. 99097CIPCON                  |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|-------|-------------|----|-----------------------------------------|-------------------------------------|
| Application No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Filing Date       | Examiner            |       | Customer No | ٠. | Group Art Unit                          | Confirmation No.                    |
| 10/788,891                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | February 27, 2004 | Niland, Patrick Der | ınis  | 65672       |    | 1796                                    | 4560                                |
| Invention: POLYMERS AND OTHER GROUPS ATTACHED TO PIGMENTS AND SUBSEQUENT REACTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                     |       |             |    |                                         |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                     |       |             |    |                                         |                                     |
| COMMISSIONER FOR PATENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                     |       |             |    |                                         |                                     |
| Transmitted herewith is an amendment in the above-identified application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                     |       |             |    |                                         |                                     |
| The fee has been calculated and is transmitted as shown below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                     |       |             |    |                                         |                                     |
| CLAIMS AS AMENDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                     |       |             |    |                                         |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLAIMS REMAINING  | HIGHEST #           | NUME  | ER EXTRA    |    | RATE                                    | ADDITIONAL                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AFTER AMENDMENT   | PREV, PAID FOR      | CLAIM | \$ PRESENT  |    | KAIE                                    | FEE                                 |
| TOTAL CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·20 -             | 22 =                |       | 0           | x  | \$52.00                                 | \$0.00                              |
| INDEP. CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3 -               | 4 =                 |       | 0           | X  | \$220.00                                | \$0.00                              |
| Multiple Dependent Claims (check if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                     |       |             |    |                                         | \$0.00                              |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                     |       |             |    |                                         |                                     |
| No additional fee is required for amendment.   Please charge Deposit Account No. 03-0060   in the amount of \$0.00     A check in the amount of to cover the filling fee is enclosed.   The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 03-0060     Any additional filling fees required under 37 C.F.R. 1.16.     Any patent application processing fees under 37 CFR 1.17.     Payment by credit card. Form PTO-2038.     WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.     Dated: November 20, 2008     I hereby cartify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mall in an envelope addressed to "Commissioner for Patents. P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on Return Fax: (978) 670-8027   (Osite) |                   |                     |       |             |    |                                         |                                     |
| cc:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                     |       |             |    | Person Mailing Co<br>ame of Person Mail | rrespondence<br>ling Correspondence |

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Docket No. 99097CIPCON

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Palumbo et al.

Group Art Unit:

1796

Serial No.:

10/788,891

Examiner:

Niland,

Patrick

**Dennis** 

Filed:

February 27, 2004

Confirmation No.: 4560

For:

POLYMERS AND OTHER GROUPS ATTACHED TO PIGMENTS AND

SUBSEQUENT REACTIONS

Mail Stop RCE Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION

Sir:

In response to the Final Office Action mailed May 15, 2008, Applicants respectfully request reconsideration of the above-identified application in view of the following amendments and remarks.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.